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Bib Data Sheet

CONFIRMATION NO. 8161

<b>SERIAL NUMBER</b> 10/825,518	<b>FILING OR 371(c) DATE</b> 04/15/2004 <b>RULE</b>	<b>CLASS</b> 042	<b>GROUP ART UNIT</b> 3641	<b>ATTORNEY DOCKET NO.</b> 061026-0371
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## APPLICANTS

James McGarry, Prescott Valley, AZ;

## \*\* CONTINUING DATA \*\*\*\*\*

None *MC*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None *MC*

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWING</b> 26	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 6
Verified and Acknowledged Examiner's Signature <i>MC</i> Initials <i>MC</i>					

## ADDRESS

9629

## TITLE

Pistol with firing pin locking mechanism

<b>FILING FEE RECEIVED</b> 1338	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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